



Steve Watkins

U.S. Congressman, Kansas 2nd District

MILITARY ACADEMY NOMINATION FORM

NAME (First, Middle & Last): _____ SEX: _____

PARENT/GUARDIAN NAME(s): _____

SOCIAL SECURITY NUMBER: _____ DATE OF BIRTH: _____

STREET ADDRESS: _____

CITY & ZIP CODE: _____ EMAIL: _____

DAYTIME PHONE: _____ EVENING PHONE OR CELL: _____

YEAR IN SCHOOL: _____ HIGH SCHOOL NAME: _____

YEAR OF HIGH SCHOOL GRADUATION: _____ UNWEIGHTED GPA: _____

CLASS RANK: # _____ of _____ SAT: _____ ACT: _____

COLLEGE ATTENDED: _____ HOURS COMPLETED: _____

COLLEGE GPA: _____ COLLEGE MAJOR: _____

Which military academy do you wish to attend? (Rank in order of preference if you wish to attend more than one.)

AIRFORCE: _____ MERCHANT MARINE: _____ MILITARY: _____ NAVAL: _____

Have you applied for other nominations? Yes _____ No _____

If Yes, from where: _____

Place of Employment: _____ Job Title: _____

Dates Employed: _____ Hours Worked Per Week: _____

Place of Employment: _____ Job Title: _____

Dates Employed: _____ Hours Worked Per Week: _____

List all Extra Curricular Activities &/or Leadership Roles: _____

List all Awards &/or Honors: _____

List all Community Involvement: _____

Please include with this nomination form the following:

- An essay describing your character and leadership abilities, and why you desire to attend a U.S. Service Academy (maximum one page, 12 pt font, single-spaced)
- One recent photo (4x6 portrait preferred)
- Official high school transcripts (& college if applicable) must contain school seal and appropriate signature(s).
- SAT and/or ACT score verification (Scores included on your *official* high school transcript will be accepted.)
- 3 letters of reference (can be included with application materials or sent directly from the author)
- Resume (maximum 2 pages)

I attest that I am a resident of Kansas’s 2nd Congressional District. I promise that each statement made in this application is completely truthful and accurate to the best of my knowledge. Further, I understand that if I have not submitted all requested information by the application deadline of October 18, 2019, I will not be considered for a nomination.

SIGNATURE: _____ DATE: _____

Please return this nomination form to:

Congressman Steve Watkins
Attn: Allen Askew
3550 SW 5th St.
Topeka, KS 66606
785-234-5966 phone
785-234-5967 fax



Steve Watkins
U.S. Congressman, Kansas 2nd District

MILITARY ACADEMY NOMINATION INFORMATION SHEET

Eligibility Requirements:

As of July 1 of the year of admission, applicants must be:

- 17 years of age, but not yet 23 years of age
- A citizen of the United States
- Unmarried, not pregnant, and have no legal obligation to support a child or dependent
- A legal resident of Kansas's 2nd Congressional District

Nomination Procedures:

1. To be considered for a nomination by Congressman Steve Watkins, each applicant must have all nomination materials postmarked on or before **October 18, 2019**.

The completed Nomination Application File must contain:

- Nomination application form
- An essay describing your character and leadership abilities, and why you desire to attend a U.S. Service Academy (maximum one page, 12 pt font, single-spaced)
- One recent photo (4x6 portrait preferred)
- Official high school transcript (& college if applicable) Must contain school seal and appropriate signature(s).
- SAT and/or ACT score verification (scores included on your *official* high school transcript will be accepted)
- 3 letters of reference (can be included with application or sent directly from the author, not required to be sealed)
- Resume (maximum 2 pages)

Please mail all nomination materials to:

Congressman Steve Watkins
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Topeka, KS 66606
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2. Applicants who meet the basic eligibility requirements and complete a nomination file by October 18, 2019 will be contacted and invited to interview with Congressman Watkins' Service Academy Nomination Board. This board evaluates applicants and recommends candidates for nomination. The well-qualified, non-partisan military board will ensure a fair and impartial process. A date will be set in the fall for these interviews, and you will be contacted for an interview time. The interviews typically occur on a Saturday in November.
3. Congressman Watkins' nominations will be announced no later than December 31, 2019.